# JEFFERSON COUNTY COMMISSIONERS COURTHOUSE, PO BOX H

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BOB MULLEN, CHAIR

CORY KIRSCH

L EONARD WORTMAN

## **AGENDA**

**January 26, 2021** 

MEETING TO BE HELD VIA ZOOM - THE COMMISSIONERS WILL BE MEETING AT THE CLERK AND RECORDER MEETING ROOM - IF YOU WOULD LIKE TO ATTEND IN PERSON, PLEASE RSVP AS SPACE IS LIMITED TO MAINTAIN SOCIAL DISTANCING FACE MASKS MAY BE REQUIRED, DUE TO LIMITED SPACE

## 9:30 CALL MEETING TO ORDER

#### **CLAIMS APPROVAL**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

#### 10:00 MEETING WITH ROAD DEPARTMENT

## 10:30 MEETING WITH VARIOUS DEPARTMENT HEADS

12:00 Recess for lunch

Re-Convene at 1:30 P.M.

- **♦ PLEDGE OF ALLEGIANCE**
- **♦** MINUTES
- **♦** REPORTS
- **♦** CORRESPONDENCE
  - Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.
- **♦** CALENDAR REVIEW
- **♦** COMMISSION REPORTS
- **♦ OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

## **♦** ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

## **Time Specific:**

2:00 Alison Richardson & Drew Dawson - County Health Improvement Plan final document

## **Non Time Specific:**

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

MDC update

Discuss and decide on COVID-19 issues

To join a Commission meeting remotely:

Phone: 1-646-558-8656 ~ or ~ 1-699-900-9128 ~ or ~ 1-301-715-8592

Computer, tablet, etc: zoom.com/join Enter meeting ID 671-828-8589